

Dear Zac,

January 17, 2014

Is this email not displaying correctly?
[View it in your browser.](#)



THE GLORY WHICH SHALL BE REVEALED

There are many who are waiting for a glory to be revealed when Scriptures say, "the glory which shall be revealed IN US." (Roman His glory IN US. In order to reveal His glory in us, God has worked c Jesus. Our heavenly Father was greatly satisfied by the life of revealed the Father in all the fulness. But the Father's desire is no have many sons. The Lord Jesus Christ as the firstfruit, as that corn buried by the Father, in hope. He is the SEED that has fallen dc shalt be more than one grain. The Lord laid down His life for th down in great hope. The same God who said, "Let us make m likeness: and let them have dominion over the fish of the sea and the earth." (Genesis 1:26), is waiting in hope that out of this one G died, there shall arise a company of people, after the same Se likeness. Praise His name!

God had prepared two bodies for the Lord Jesus Christ. One was physical body. This body was formed by the Father and brought fc the angel of the Lord appeared to Mary and said, "... thou shalt cor forth a son", Mary asked the angel, "How shall this be, seeing I kn the Lord replied, "The Holy Ghost shall come upon thee and th overshadow thee". In other words the angel told Mary that he product of man, nor the result of the will of man. There would b man in the bringing forth of this Son. The first body of the Lord Je it was born from above. The first fruit was from above; He was hea



VERSE

"Again the kingdom of heaven is like unto a treasure hid in a field; which when a man hath found, he hideth, and for joy thereof goeth, and selleth all that he hath, and buyeth that field". (Matthew 13:44).

The second body of Christ that the Father is forming and preparing is the Church. The principles that brought forth the firstborn of the Father, Jesus Christ, are also at work in the bringing forth of this many-membered Body of Christ. Mary that the Holy Ghost shall overshadow thee, is also to be the mother of this body of many sons. If the Firstfruit was not the product of the will of man, then this shall also be true about the harvest of many sons born of the Spirit, then the harvest of many sons shall be born of the Spirit. What is true of the Seed shall be true of the harvest.

In order to reproduce the life of the Seed, the Lord had to first die. "He came unto his own and his own received him not. But they that received him gave him power to become the sons of God, even to them that believe on his name (John 1:11-12). Angels could not receive this life, for they are spirits, and are not of the earth, the Adamic soil. "We have this treasure in earthen vessels (I Corinthians 4:7). Praise the Lord, that He found good 'earth' and suitable "soil" to bring forth a harvest in His likeness. "For whom he predestinate to be conformed to the image of his Son, that he might receive the adoption of sons (Romans 8:29). The apostle Paul further established that the image of the earthy we shall also bear the image of the heavenly (I Corinthians 15:49).

"Again the kingdom of heaven is like unto a treasure hid in a field, the which when a man hath found, he hideth, and for joy thereof goeth, and selleth all that he hath, and buyeth that field". (Matthew 13:44). This parable is often used to explain how the kingdom of heaven is hid in the field. Individually and corporately, we are that earthen field. The field is veiled by the flesh. Jesus found it, and "for the joy that was set before him, he sold all that he had, and bought that field. He paid the price in full. He purchased the field for us. He has an eternal plan for us. "For ye are bought with a price; therefore glorify in God, and in your spirit, which are God's" (I Corinthians 6:20). Our body is that earthen vessel. What is He going to do with this earthen body of ours? He will change our vile body, that it may be fashioned like unto his body (I Corinthians 3:21). Praise His wonderful name! He will take this very earthly tabernacle and change it into a glorious and eternal temple. "We shall not all be changed" (I Corinthians 15:51).

This message was sent by [Good Samaritan Fellowship](#), H2/22, Mahavir En

To contact the sender, reply to this email. joythomas@oilnwine.org
This message is weekly devotion, your request to unsubscribe or block will be enforced immediately.

To ensure that you continue receiving our emails,
please add us to your address book or safe-sender list.

[unsubscribe from this list](#) | [update subscription preferences](#)