

Dear yogesh. kaushik150,

October 29, 2015

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## GOD ALLOWS US TO

In the Scriptures we read of the example of a man who never restraints of the Lord. His own paths were well set and firmly Balaam was such a man. He was a prophet of God and God I he preferred to walk in his own ways.

*"And God came unto Balaam, Thou shalt not go with them; th people: for they are blessed.*

*"And Balaam rose up in the morning, and said unto the prince your land: for the Lord refuseth to give me leave to go with ;*

**13**

God made His will very clear to Balaam. So in the morning h had come from Balak to visit him. He clearly told them that t to go and therefore he was not at liberty to leave. He said th Lord had prevented him from doing what he wanted to do.

*"And the princes of Moab rose up, and they went unto Balak, to come with us.*

*"And Balak sent yet again princes, more, and more honourab*

**22: 14, 15**



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## VERSE

*WHEN WE ARE SET IN  
OUR MINDS TO GO IN A  
PARTICULAR WAY, GOD  
WILL ALLOW US TO GO  
IN OUR OWN WAY.  
UNDER SUCH  
CIRCUMSTANCES GOD  
WILL PERMIT US TO  
FOLLOW THE DICTATES  
OF OUR  
HEART.*



Soon a higher committee was sent by Balak to invite Balaam.

*"For I will promote thee unto very great honour, and I will do unto me: come therefore, I pray thee, curse me this people.*

**17**

Not only did Balak send more honourable men to Balaam but bonus and to honour him. We know that Balaam succumbed thus became the first hired servant in the Bible. God had ask could have girded himself with God's truth but there was a gr many such prophets in the Christian world today. These prop on several matters. Yet when someone asks them to do a th word of God, they say, "I will pray about the matter". And w is made to them they will again say, "I will pray to God again different from Balaam, in reality.

Many times when we pray to the Lord we try to twist His arm ourselves we will acknowledge that we have experienced this known the clear mind of God on certain matters but when pre shall pray again and seek His mind." Finally we yield to the p lives. We may have known the mind of God under the convic word of God may have come to us under the power of the Ho made commitments to honour the word of the Lord. But whe we give up and come to a place of saying, "I will seek the mi result of having such an attitude God may allow us to go in o humbly acknowledge that this has happened in our lives befo not girded ourselves with the truth God had spoken to us .

Balaam began to seek God again and again. "And God came i said unto him, If the men come to call thee, rise up, and go v which I will say unto thee, that shalt thou do. And God's ange went..."(Num 22:20, 22)

How can we interpret this verse? Balaam prayed again to the 'Go'. And when he went God was angry with him. We need to **set in our minds to go in a particular way, God will allo way.** Under such circumstances God will permit us to follow Let us look at another example- that of Lot. These examples

each one of us.

*"And when the morning arose, then the angels hastened Lot, wife, and thy two daughters, which are here; lest thou be consumed out of the city.*

*"And while he lingered, the men laid hold upon his hand and upon the hand of his two daughters; the Lord being merciful, he brought him forth, and set him without the city."*

We see here that when Lot was unwilling to leave Sodom and was dilly-dallied. He was reluctant to obey. But the angels brought him out of the city: "And it came to pass, when they had brought him out of the city, they said, Escape for thy life; look not behind thee, neither stay thou on the plain, lest thou be consumed. And Lot said unto them, Behold now thy servant hath found grace in thy sight, and thou hast showed thy mercy, which thou hast showed unto me in saving my life; and thou hast brought me out of the plain, lest some evil take me, and I die. Behold now this is a little one: Oh, let me escape thither, (is it not a little city?)" (Gen 19: 17 - 20)

The Lord gave Lot a chance to escape to the mountains but he replied, "Not so, my Lord." Lot began to pray like Balaam told his own way. He prayed, "God, give me your grace to go my own way." He said, "Lord you saved my life" and then in the same breath he said, "The Lord is going to kill me by sending me to that mountain." The Israelites that Lot had! The word says that they always erred in their

Finally, Lot said, *"This city is very close by"*. Lot was a man who always preferred to be in the cities rather than to be in the wilderness pastures. So on the one hand he was grateful to God for having saved him from the city (of Sodom and Gomorrah), but on the other hand, he could not leave the city. "I will go to that small city." We need to know that when he said that the angels did not hold him back from going on in his own way. He went on his own path. Beloved, God will let you go your own way and you happen to persist in doing your own thing.

Let us acknowledge that there are times when we want to le

pursue our own ends. At such times only the Spirit of God can restrain us from following our own desires. If we fail to hear the voice of God it is likely that we will wander and run after our own desires. Let us be grateful to the Lord who restrained us from rocking our boats and ruining our lives. In the beginning of Lot's life there was an intervention by God. In the beginning of his life and prevented him from being destroyed together with his family. **when the heart of Lot continued to err, the Lord left him to follow his desires and the cravings of his heart.** Let each one of us be careful not to let our hearts wander. God did not come to warn Lot of the danger of leaving God's will and following his own desires. The same thing happened to Balaam. God said, "Go in your own way and let His people go their way of rebellion if they continually desire to ignore His restraints. If we have been apprehended with great longing to be united with God and to be prepared as a 'bride', we will work with Him, to the glory of His name, the next day. Remember, as we progress in the wilderness, our pathway shall intersect with His eternal plan and purpose."

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