

Dear yogesh. kaushik150,

September 23, 2015

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## EXPERIENCE CANNOT BE BORNI

There was a young man named Eutychus who sat near the window of God while it was being preached by the Apostle Paul (Acts 16:9-10). He fell asleep and finally fell down from the third loft. We see in him the extreme edge of the window sill, so that he may hear the picture of a man who wants to experience the reality as well as the things of the ministry. Such people want to have double benefits as well as that of the spiritual realm. People like Eutychus desire the Spirit, but they are not able to benefit from the Word. Like the window, and died, they lose the essence of the life they receive from God.

Beloved, take it to heart that in the Day of the Lord, no minister will be able to see this very clearly in the parable of the ten virgins. At the time that was given to the foolish ones was to go and fetch the oil. The foolish virgins could not borrow it from anyone - not from the friends, or their fellow believers. It is unfortunate that many people do not come to some spiritual ministry to meet their needs. They rest in the hope that they will inherit something of the Lord by virtue of the ministry in which they are associated. Some association with God's anointed ministries will not be sufficient.



## QUOTE

*WHEN WE ARE BORN AGAIN, WE STAND AT THE THRESHOLD OF AN UNEXPLORED, UNKNOWN LIFE. THIS CAN BE KNOWN ONLY BY EXPERIENCE.*



Beloved, nobody can pick you up and grant you an inheritance that others can do is to stir you up, encourage you and provide would help you to pave your own way. We have to exercise our inheritance that Christ has prepared for us. We all know that on behalf of his child. A child is born, it begins to grow, and a teenager has to go to school. The loving father and mother must allow the world out there. The child has to study; the parents cannot stand has to take steps to develop and make further progress. An adult has to take risks and make decisions of his or her own. And God must allow his child to go through that process, which is a process of maturing. The age of marriage brings new responsibilities; the husband and a father and the daughter to be a wife and a mother in our spiritual life. When we are born again, we stand at the threshold of an unknown life. This can be known only by experience. In the world naturally, but when it comes to spiritual life, we want someone

We want others to bring us to a position where we can possess. Every one of us has to tread the path set before us in our individuality. Thank God for the ministries that God has given us to help us. No ministries can ever carry us through to the end. They can never give us an inheritance. They can challenge, stir, and help us, but we have to do what is required of us; no one else can give us the sacrifices that we are called to. The uncertainties that come our way have to be faced by us; no one can stand in your place. The perplexing situations, the hardships, the difficulties of maturity cannot be avoided.

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