

Dear yogesh. kaushik150,

May 15

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## THE TWO WITNESSES

*Revelation 11*

*3 And I will give power unto my two witnesses, a thousand two hundred and threescore days, clothed*

*4 These are the two olive trees, and the two candles of the God of the earth.*

The two witnesses here represent the corporate people of God, and Ezekiel have eaten the scroll (word of God) in their lives. The 'more than one'. Number two signifies that there can be agreement. The revelation is two-fold (the old and the new covenants), God's testimony to man. Two is often connected with faithful testimony. Caleb and Joshua were the two witnesses of God's truth (*Numbers 13:30-31*). Two out of six lak inheritance. May this encourage us to stand firm in these days with ears closed to the words of man but attentive to the words of God, "but everyman a liar" (*Romans 3:4*).



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## QUOTE

THE TWO WITNESSES,  
WITHOUT A DOUBT  
REPRESENT THE GODLY  
MINORITY OF  
OVERCOMERS.



The word of God tells us that there were two olive trees and two witnesses stand before God. Figuratively they represent God's purposes upon earth and call like us to believe that these two witnesses are Moses and Elijah who will appear again and do a ministry. But this has no scriptural support. The vision of the two olive trees of God says, are two olive trees (or trees giving oil). And a reference to Zechariah show exactly what these are. The Lord speaks to Zechariah in a vision and says, are the two anointed ones that stand by the Lord of the whole earth. Their ministry of these two witnesses is characterized by power. They are anointed by the Spirit of God. These two olive trees continually provided oil to the lampstand (the Church) so that a perpetual light shone forth. The vision of the two olive trees of the Church will draw strength and power from the two olive trees (the witnesses) who stand before God. Oh praise God for His word. The two witnesses represent the godly minority of overcomers. Their ministry is to the Church.

So, while it seems impossible to cleanse the Church of all the abominations occurring within, yet the Almighty has put a measuring rod in the hand of His faithful witnesses!! He shall provide them God-given Holy Spirit and power which appears impossible. The two witnesses shall perpetually pour oil into the lampstand. They are a corporate people having power and anointing from Christ.

The other thing we need to see by the Spirit is that the purpose of the Church is on the move. There is a forward thrust to God's plans and all things are moving beyond our noses, yet we may know by faith that God is steadily accomplishing the consummation of His plans. Unlike men, in Him there is no "one step backward". God's purposes never lose their dynamic force. For us it seems that the church has fallen away from its true calling. The world, our Creator, views events in totally different ways. To all and sundry

defeat of God when His Son was nailed to the cross. But He is a  
is upon His mind. Defeat was turned into victory. *Hallelujah!*

When the Temple of Solomon was destroyed, it appeared as if  
been frustrated. The temple, the dwelling place of God and  
totally destroyed, and the people had been exiled to Babylon.  
The Ark of the Covenant containing the most precious testimonia  
chosen ones had been looted and plundered, leaving no trace  
intentions and purposes it seemed that what God had been doing  
years had all come to naught. But in the midst of seeming calamity  
to His temple

Let us not view this in a retrograde way. God had moved forward  
back to that which was defunct. The eternal wheels of God's  
unceasingly.

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